

## Church News

**ST. PAUL EVANGELICAL**  
(Evangelical & Reformed church)  
9:30 a. m., Sunday school for beginners and primaries.  
9:30 a. m., Junior church for juniors and intermediates.  
10:00 a. m., Sunday school for juniors and adults.  
10:35 a. m., Morning worship.  
The beginner and primary departments of our Sunday school will have their annual Christmas program and party this Sunday afternoon, Dec. 18, at 3 p. m.  
The church council will have its monthly meeting next Tuesday, Dec. 26, at 8 p. m.  
The Junior League Christmas party will be held Thursday, Dec. 22, at 7:30 p. m. in the church parlors.  
The upper departments of the Sunday school will have their annual Christmas program Christmas eve, Saturday, Dec. 24th, at 7:45.  
The program for Christmas day includes an early service at 6:30 a. m. and a German service at 10:15.  
G. P. ELLERBRAKE, Pastor

**ST. JAMES**  
Dundee, Illinois  
8:00 a. m., Holy Communion.  
9:30 a. m., Church school.  
Morning worship, 10:45 a. m.  
8:00 p. m., Evensong.  
REV. A. E. TAYLOR, Rector

**SALEM EVANGELICAL**  
9:30 a. m., Church school.  
10:30 a. m., Divine worship.  
Guest preacher, Bishop E. W. Praetorius of St. Paul, Minn.  
6:45 p. m., League meetings.  
7:30 p. m., Evening worship service. Sermon, "And Now in a Thousand Tongues."  
Missionary prayer service this Thursday evening at 7:30 o'clock.  
H.C.E. Christmas party with the young people of the Prairie View Evangelical church Friday evening at the town hall at Half Day. Party starts at 8 o'clock.  
District Brotherhood meeting at the church this Saturday evening at 7:30 o'clock. It is expected that Bishop Praetorius will be the speaker.  
W. A. STAUFFER, Minister.

**FIRST BAPTIST**  
9:30 a. m., Bible school.  
10:35 a. m., Morning worship.  
6:45 p. m., B.T.F.U.  
Wednesday evening, 7:30 p. m., prayer service followed by official board meeting at 8:15 p. m.  
REV. C. R. DRUSSEL, Pastor.

**SALEM EVANGELICAL**  
Lincoln St. and Plum Grove Ave.  
Palatine, Illinois  
9:45 a. m., Sunday school.  
10:00 a. m., Morning worship.  
7:45 p. m., Evening worship.  
Thursday, 7:45 p. m., Prayer service directed by Everett Westman.  
REV. DONALD LANDWEER

**FIRST CHURCH OF CHRIST, SCIENTIST**  
Main and Wolf Streets  
Sunday school, 9:30 a. m.  
Subject: "In the Universe, Including Man, Evolved by Atomic Forces"  
Golden Text: Isaiah 48:12, 13.  
Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, also am the last. Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens.  
Wednesday evening testimony meeting, 8 p. m.  
The reading room, 114 E. Station street, Lipofsky building, is open to the public from 2 to 6 p. m. each week day, Wednesday, 2 p. m. to 7:45 p. m., and from 7 to 9 p. m. Saturday.

**METHODIST EPISCOPAL**  
9:30 a. m., Sunday school.  
A 10-piece orchestra now leads the singing.  
10:45 a. m., Divine worship.  
Sermon: "God's Word."  
7:30 p. m., Christmas concert by the choir under direction of Mrs. W. D. Dotterer.  
7 p. m., Spworth league. Ellen Jensen, leader.  
GEORGE T. NEMITH, Minister

**ST. MATTHEW EV. LUTHERAN**  
Coolidge and Lincoln  
9:30 a. m., Graded Sunday school and adult Bible class.  
10:30 a. m., Morning worship.  
Fourth Sunday in Advent.  
Final rehearsal for the children's Christmas service on Saturday afternoon, Dec. 17, at 3 o'clock.  
REV. A. T. KRETZMANN, Pastor

**ST. PETER EPISCOPAL CHURCH SUNDAY SCHOOL**  
Off County Line Road, West  
Every Sunday morning at 9:30 under the direction of The Rev. Albert E. Taylor of St. James' church, Dundee, a church school is held in the Country Day school and is open to children of Episcopal families and all those not having affiliation with other churches.

**ST. PETER EVANGELICAL**  
Lake Zurich  
December 23  
9:30 a. m., Sunday school.  
10:30 a. m., Church service.

"Behold, I stand at the Door and Knock."  
December 22  
Shuffleboard.  
December 24  
7:20 p. m., Christmas Eve program in parish hall. Primary and beginners in songs and drills. Junior and Intermediate department. Program: "The Light of Men."

December 25  
No Sunday school.  
10:00 a. m., Church services.  
December 26  
No shuffleboard.  
January 1  
9:30 a. m., Sunday school.  
10:30 a. m., Church service.  
REV. D. F. FREESE, Pastor

**SEVENTH DAY ADVENTIST**  
Meets every Saturday morning in Sunday school room of First Baptist church, Grove and Lincoln avenues.  
9:45 a. m., Sabbath school.  
11:00 a. m., Morning worship.  
Wednesday, 8 p. m., Mid-Week prayer meeting.  
Dorcas society meets every other Wednesday at 10:00 a. m.  
A. STABLER, Local Elder

**ST. ANNE**  
Franklin and Elm streets  
Sunday Masses at 8, 10 and 11 a. m.  
Daily Mass at 8 a. m.  
Devotion in Honor of Sacred Heart, first Friday of each month.  
Communion, 6:30 a. m. Mass at 8 a. m.  
Confessions, Saturday, 4 to 5 p. m. and 7:30 to 9 p. m.  
REV. P. J. HAYES, Pastor

**FIRST CONGREGATIONAL**  
Dundee, Illinois  
Church school: Primary department, 9:30 a. m. Junior and senior departments, 9:45 a. m.  
11:00 a. m., Choral Eucharist and sermon.  
Community young people's society, 6:30 p. m. Question box.  
Questions asked by young people. Religious, moral, social—answered by the pastor.  
REV. W. H. HILL, Pastor

**Pigeon's Milk**  
Pigeon's milk is the name given to a milky secretion which is ejected from the crops of both male and female doves and pigeons and fed to their young during the early stages. Pigeon's milk is not composed of food that has been partly digested and then regurgitated, as often supposed, although it may serve to moisten such food. Certain cells in the double walls of the crop undergo a change to a cheese-like substance, and this substance when mixed with mucus and perhaps another juice makes up the white fluid fed to the young. If the young die or are removed during this period both parents suffer severely and may die from the turgid congestion of the excessively developed walls of the crop. Pigeon's milk also has a figurative meaning, being applied to something that does not exist, such as an imaginary article for which a notice is sent on a fool's errand.

**"America," as Word, Born in 1507 in French Town**  
Although America was born, historically speaking, in 1492, it was not named and christened until 15 years later at Saint Die, a small and attractive French town in the Vosges district, writes a Paris United Press correspondent.  
The baptismal certificate is still there as well as the baptismal font where this historical christening took place.  
The baptismal certificate consists of a map upon which the newly discovered continent was designated for the first time as America, by Martin Waldseemüller, one of the cartographers, and the baptismal font is the building, still standing, where those cartographers of four centuries ago labored.

It was at Saint Die that a small group of scholars carried on their researches and made eager use of the new art of printing. In an introduction to an edition of the "Cosmography of Ptolemy," in which was included an account of the journey of Amerigo Vesputi, it was suggested that the name America be given to this newly discovered continent.  
Parson Brownlaw was a camp meeting convert from the mountains of Tennessee who rose to fame as a lay preacher on a circuit including five states. He used as weapons the Bible and a pistol, and had few equals as a master of invective, says the Washington Star. He spared no man or issue in his vitriolic attacks. The following extract from a lecture he made shortly after the Civil war: "If I had been authorized some two or three years ago to select about two or three hundred of your most abominable anti-slavery agitators in the North, and equal number of God-forsaken and hell-deserving Disunionists at the South, and had marched them to the District of Columbia, hanged them on a common gallows, dug for them a common grave and embalmed their bodies in limon weed and dog-fennel, there would have been none of this trouble."

**Half-Masting the Flag**  
Half-masting the national flag in token of mourning originated at sea, as the use of the term "mast" instead of "staff" indicates. "Hoist your sails half-mast high," said Captain Smith in his "Seaman's Grammar," published in 1827. The custom dates back several centuries and probably grew out of the earlier custom of lowering the flag on vessels at sea as a sign of submission to a foe. The flag is also lowered to half-mast as a signal of distress, a practice followed by the Spanish as early as the seventeenth century. According to flag etiquette, when a national flag is placed at half-mast as a tribute of respect to the dead it is first raised to the top of the staff or mast and then slowly lowered to a position at or near the middle of the staff.

**Want Ads Bring Results**  
The gift list, as usual, is very long, and might be a strain on the family pocketbook.

## Printed Signs

The Review job printing department has prepared a supply of stock signs in general demand. These are printed in large, plain letters in black ink on heavy white cardboard. The stock includes

HOUSE FOR SALE  
FOR SALE  
FOR RENT  
ROOM FOR RENT  
ROOMS FOR RENT  
APARTMENT FOR RENT  
FURN. APT. FOR RENT  
ROOM AND BOARD  
NO HUNTING OR TRESPASSING  
NO FISHING OR TRESPASSING  
PLEASE KEEP OFF GRASS  
DUMP NO RUBBISH  
CLOSED—LEGAL HOLIDAY  
NO TRESPASSING  
PRIVATE—KEEP OUT  
ENTRANCE  
EXIT  
NO SMOKING  
NO PARKING  
PARKING FREE  
PARKING 10c  
PARKING \$1.00  
TAXI  
POULTRY FOR SALE  
SPRING CHICKENS  
FRESH EGGS  
HATCHING EGGS  
MILK AND CREAM  
FRESH VEGETABLES

Price: 10c each, 3 for 25c

**Meaning of Name Merritt**  
The name Merritt, of Teutonic origin, means the same as the word merit, "deserving." Merritt Galt (d. 1918) took out more than 400 patents on inventions, many of them connected with printing machinery. He invented the Universal printing press and probably the long, narrow metal tray for holding type, called a galley.

**Breaks Run Over Bride's Head**  
According to an old custom, the Scottish bride is carried over the threshold of her new home, and met on the other side by the groom's mother, who breaks a curst bun over the bride's head. A bad aim is considered unlucky.

**The Bonneville Expedition**  
Capt. B. L. E. Bonneville, U. S. A., on a leave of absence explored, trapped and observed on his expedition through the Rocky mountains and on the Pacific coast from 1832 to 1833. "The Adventures of Captain Bonneville, U. S. A.," was collected and edited by Washington Irving.

**Bison Good Engineers**  
The American bison, or buffalo, was one of the best natural engineers ever known. The buffalo were such good surveyors that humans seeking a way for railroad lines to cross the plains followed the old buffalo trails for many miles—without being able to improve the grade.

**Trapdoor Spider Good Waiter**  
A trapdoor spider has been known to lie at its door three months, waiting for a victim.

**Paper Long Made by Hand**  
Paper was made by hand until 1804, when machines began to be used.

## Let Us Deliver Barn Limestone

to you at a price and quality you will like

Elmer Gahlbeck Trucking

427 June Terrace

Tel. Barrington 634

## Let's Buy Wisely This Christmas

The gift list, as usual, is very long, and might be a strain on the family pocketbook.

Experienced shoppers in this community know how to make their Christmas Dollars do double duty. They plan their shopping from Barrington Review advertising. They know where to get real gift ideas and where to find genuine bargains.

From now until December 22, the Review advertising columns will sparkle with Yuletide suggestions.

## Read These Columns and Profit